



## Statement of Faith Scripture Passages

<sup>1</sup> 2 Timothy 3:16-17; Hebrews 4:12; John 17:17

**2 Timothy 3:14-17** <sup>14</sup> But as for you, continue in what you have learned and have become convinced of, because you know those from whom you learned it, <sup>15</sup> and how from infancy you have known the holy Scriptures, which are able to make you wise for salvation through faith in Christ Jesus. <sup>16</sup> All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, <sup>17</sup> so that the man of God may be thoroughly equipped for every good work.

**Hebrews 4:12** <sup>12</sup> For the word of God is living and active. Sharper than any double-edged sword, it penetrates even to dividing soul and spirit, joints and marrow; it judges the thoughts and attitudes of the heart.

**John 17:14-19** <sup>14</sup> I have given them your word and the world has hated them, for they are not of the world any more than I am of the world. <sup>15</sup> My prayer is not that you take them out of the world but that you protect them from the evil one. <sup>16</sup> They are not of the world, even as I am not of it. <sup>17</sup> Sanctify them by the truth; your word is truth. <sup>18</sup> As you sent me into the world, I have sent them into the world. <sup>19</sup> For them I sanctify myself, that they too may be truly sanctified.

<sup>2</sup> Matthew 28:19; 2 Corinthians 13:14

**Matthew 28:19** Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,

**2 Corinthians 13:14** May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

<sup>3</sup> Genesis 1:1; Genesis 1:27-28; Colossians 1:15-17

**Genesis 1:1** In the beginning God created the heavens and the earth.

**Genesis 1:27-28** <sup>27</sup> So God created man in his own image, in the image of God he created him; male and female he created them. <sup>28</sup> God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

**Colossians 1:15-17** He is the image of the invisible God, the firstborn over all creation. <sup>16</sup> For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. <sup>17</sup> He is before all things, and in him all things hold together.

<sup>4</sup> Luke 3:22; John 3:16-17; Luke 1:35; John 1:29

**Luke 13:22** Then Jesus went through the towns and villages, teaching as he made his way to Jerusalem.

**John 3:16-17** "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him.

**Luke 1:35** The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God.

**John 1:29** The next day John saw Jesus coming toward him and said, "Look, the Lamb of God, who takes away the sin of the world!

<sup>5</sup> Hebrews 2:14; Colossians 1:19-20; 2 Corinthians 5:21

**Hebrews 2:14** Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death-- that is, the devil--

**Colossians 1:19-20** For God was pleased to have all his fullness dwell in him,<sup>20</sup> and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

**2 Corinthians 5:21** God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

<sup>6</sup> 1 John 1:8-10; Romans 3:22-23; Romans 6:22-23

**1 John 1:8-10** If we claim to be without sin, we deceive ourselves and the truth is not in us.<sup>9</sup> If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness.<sup>10</sup> If we claim we have not sinned, we make him out to be a liar and his word has no place in our lives.

**Romans 3:22-23** This righteousness from God comes through faith in Jesus Christ to all who believe. There is no difference,<sup>23</sup> for all have sinned and fall short of the glory of God.

**Romans 6:22-23** But now that you have been set free from sin and have become slaves to God, the benefit you reap leads to holiness, and the result is eternal life.<sup>23</sup> For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

<sup>7</sup> John 14:6; Acts 4:10b-12

**John 14:6** <sup>6</sup> Jesus answered, "I am the way and the truth and the life. No one comes to the Father except through me.

**Acts 4:10-12** <sup>10</sup> then know this, you and all the people of Israel: It is by the name of Jesus Christ of Nazareth, whom you crucified but whom God raised from the dead, that this man stands before you healed.<sup>11</sup> He is "the stone you builders rejected, which has become the capstone."<sup>12</sup> Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved."

<sup>8</sup> Luke 24:5-7; Acts 1:1-11

**Luke 24:5-7** In their fright the women bowed down with their faces to the ground, but the men said to them, "Why do you look for the living among the dead?<sup>6</sup> He is not here; he has risen! Remember how he told you, while he was still with you in Galilee:<sup>7</sup> "The Son of Man must be delivered into the hands of sinful men, be crucified and on the third day be raised again."

**Acts 1:1-11** In my former book, Theophilus, I wrote about all that Jesus began to do and to teach<sup>2</sup> until the day he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles he had chosen.<sup>3</sup> After his suffering, he showed himself to these men and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God.<sup>4</sup> On one occasion, while he was eating with them, he gave them this command: "Do not leave Jerusalem, but wait for the gift my Father promised, which you have heard me speak about.<sup>5</sup> For John baptized with water, but in a few days you will be baptized with the Holy Spirit."<sup>6</sup> So when they met together, they asked him, "Lord, are you at this time going to restore the kingdom to Israel?"<sup>7</sup> He said to them: "It is not for you to know the times or dates the Father has set by his own authority.<sup>8</sup> But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth."<sup>9</sup> After he said this, he was taken up before their very eyes, and a cloud hid him from their sight.<sup>10</sup> They were looking intently up into the sky as he was going, when suddenly two men dressed in white stood beside them.<sup>11</sup> "Men of Galilee," they said, "why do you stand here looking into the sky? This same Jesus, who has been taken from you into heaven, will come back in the same way you have seen him go into heaven."

<sup>9</sup> Matthew 24:44; Hebrews 9:27-28; 1 Thessalonians 4:16; Acts 10:42; Hebrews 10:30

**Matthew 24:44** So you also must be ready, because the Son of Man will come at an hour when you do not expect him.

**Hebrews 9:27-28** Just as man is destined to die once, and after that to face judgment,<sup>28</sup> so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

**1 Thessalonians 4:16** For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.

**Acts 10:42** He commanded us to preach to the people and to testify that he is the one whom God appointed as judge of the living and the dead.

**Hebrews 10:30** For we know him who said, "It is mine to avenge; I will repay," and again, "The Lord will judge his people."

<sup>10</sup> Romans 10:9,13; John 3:16; John 17:2-3; 1 John 5:11-12

**Romans 10:9 & 13**<sup>9</sup> That if you confess with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. <sup>13</sup> ...for, "Everyone who calls on the name of the Lord will be saved."

**John 3:16** "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

**John 17:2-3** For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

**1 John 5:11-12** And this is the testimony: God has given us eternal life, and this life is in his Son. <sup>12</sup> He who has the Son has life; he who does not have the Son of God does not have life.

<sup>11</sup> John 17:3; Ephesians 1:1-10, 2:8-9; 1 John 5:11

**John 17:2-3**<sup>2</sup> For you granted him authority over all people that he might give eternal life to all those you have given him. <sup>3</sup> Now this is eternal life: that they may know you, the only true God, and Jesus Christ, whom you have sent.

**Ephesians 1:1-10** Paul, an apostle of Christ Jesus by the will of God, To the saints in Ephesus, the faithful in Christ Jesus: <sup>2</sup> Grace and peace to you from God our Father and the Lord Jesus Christ. <sup>3</sup> Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ. <sup>4</sup> For he chose us in him before the creation of the world to be holy and blameless in his sight. In love <sup>5</sup> he predestined us to be adopted as his sons through Jesus Christ, in accordance with his pleasure and will-- <sup>6</sup> to the praise of his glorious grace, which he has freely given us in the One he loves. <sup>7</sup> In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace <sup>8</sup> that he lavished on us with all wisdom and understanding. <sup>9</sup> And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ, <sup>10</sup> to be put into effect when the times will have reached their fulfillment-- to bring all things in heaven and on earth together under one head, even Christ.

**Ephesians 2:8-9**<sup>8</sup> For it is by grace you have been saved, through faith-- and this not from yourselves, it is the gift of God-- <sup>9</sup> not by works, so that no one can boast. <sup>10</sup> For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

**1 John 5:10-13**<sup>10</sup> Anyone who believes in the Son of God has this testimony in his heart. Anyone who does not believe God has made him out to be a liar, because he has not believed the testimony God has given about his Son. <sup>11</sup> And this is the testimony: God has given us eternal life, and this life is in his Son. <sup>12</sup> He who has the Son has life; he who does not have the Son of God does not have life. <sup>13</sup> I write these things to you who believe in the name of the Son of God so that you may know that you have eternal life.

<sup>12</sup> Romans 1:16; 2 Corinthians 5:17

**Romans 1:16-17** <sup>16</sup> I am not ashamed of the gospel, because it is the power of God for the salvation of everyone who believes: first for the Jew, then for the Gentile. <sup>17</sup> For in the gospel a righteousness from God is revealed, a righteousness that is by faith from first to last, just as it is written: "The righteous will live by faith."

**2 Corinthians 5:17-21** <sup>17</sup> Therefore, if anyone is in Christ, he is a new creation; the old has gone, the new has come! <sup>18</sup> All this is from God, who reconciled us to himself through Christ and gave us the ministry of reconciliation: <sup>19</sup> that God was reconciling the world to himself in Christ, not counting men's sins against them. And he has committed to us the message of reconciliation. <sup>20</sup> We are therefore Christ's ambassadors, as though God were making his appeal through us. We implore you on Christ's behalf: Be reconciled to God. <sup>21</sup> God made him who had no sin to be sin for us, so that in him we might become the righteousness of God.

<sup>13</sup> Ephesians 3:16, 5:18-21; Galatians 5:22; John 16:5-15; 1 Cor 2:6-16; Rom 8:1-17, 26-27

**Ephesians 3:16** I pray that out of his glorious riches he may strengthen you with power through his Spirit in your inner being,

**Ephesians 5:18-21** Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit. <sup>19</sup> Speak to one another with psalms, hymns and spiritual songs. Sing and make music in your heart to the Lord, <sup>20</sup> always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ. <sup>21</sup> Submit to one another out of reverence for Christ.

**Galatians 5:22** But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,

**John 16:5-15** "Now I am going to him who sent me, yet none of you asks me, 'Where are you going?'" <sup>6</sup> Because I have said these things, you are filled with grief. <sup>7</sup> But I tell you the truth: It is for your good that I am going away. Unless I go away, the Counselor will not come to you; but if I go, I will send him to you. <sup>8</sup> When he comes, he will convict the world of guilt in regard to sin and righteousness and judgment: <sup>9</sup> in regard to sin, because men do not believe in me; <sup>10</sup> in regard to righteousness, because I am going to the Father, where you can see me no longer; <sup>11</sup> and in regard to judgment, because the prince of this world now stands condemned. <sup>12</sup> "I have much more to say to you, more than you can now bear. <sup>13</sup> But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. <sup>14</sup> He will bring glory to me by taking from what is mine and making it known to you. <sup>15</sup> All that belongs to the Father is mine. That is why I said the Spirit will take from what is mine and make it known to you.

**1 Corinthians 2:6-16** We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. <sup>7</sup> No, we speak of God's secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began. <sup>8</sup> None of the rulers of this age understood it, for if they had, they would not have crucified the Lord of glory. <sup>9</sup> However, as it is written: "No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him"— <sup>10</sup> but God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God. <sup>11</sup> For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. <sup>12</sup> We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. <sup>13</sup> This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. <sup>14</sup> The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. <sup>15</sup> The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment: <sup>16</sup> "For who has known the mind of the Lord that he may instruct him?" But we have the mind of Christ.

**Romans 8:1-17** Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup> because through Christ Jesus the law of the Spirit of life set me free from the law of sin and death. <sup>3</sup> For what the law was powerless to do in that it was weakened by the sinful nature, God did by sending his own Son in the likeness of sinful man to be a sin offering. And so he condemned sin in sinful man, <sup>4</sup> in order that the righteous requirements of the law might be fully met in us, who do not live according to the sinful nature but according to the Spirit. <sup>5</sup> Those who live according to the sinful nature have their minds set on what that nature desires; but

those who live in accordance with the Spirit have their minds set on what the Spirit desires.<sup>6</sup> The mind of sinful man is death, but the mind controlled by the Spirit is life and peace;<sup>7</sup> the sinful mind is hostile to God. It does not submit to God's law, nor can it do so.<sup>8</sup> Those controlled by the sinful nature cannot please God.<sup>9</sup> You, however, are controlled not by the sinful nature but by the Spirit, if the Spirit of God lives in you. And if anyone does not have the Spirit of Christ, he does not belong to Christ.<sup>10</sup> But if Christ is in you, your body is dead because of sin, yet your spirit is alive because of righteousness.<sup>11</sup> And if the Spirit of him who raised Jesus from the dead is living in you, he who raised Christ from the dead will also give life to your mortal bodies through his Spirit, who lives in you.<sup>12</sup> Therefore, brothers, we have an obligation-- but it is not to the sinful nature, to live according to it.<sup>13</sup> For if you live according to the sinful nature, you will die; but if by the Spirit you put to death the misdeeds of the body, you will live,<sup>14</sup> because those who are led by the Spirit of God are sons of God.<sup>15</sup> For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, "Abba, Father."<sup>16</sup> The Spirit himself testifies with our spirit that we are God's children.<sup>17</sup> Now if we are children, then we are heirs-- heirs of God and co-heirs with Christ, if indeed we share in his sufferings in order that we may also share in his glory.

**Romans 8:26-27** In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us with groans that words cannot express.<sup>27</sup> And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for the saints in accordance with God's will.

<sup>14</sup> Ephesians 4:4-6; 1 Corinthians 12:4-6

**Ephesians 4:4-6** <sup>4</sup> There is one body and one Spirit-- just as you were called to one hope when you were called <sup>5</sup> one Lord, one faith, one baptism; <sup>6</sup> one God and Father of all, who is over all and through all and in all.

**1 Cor 12:4-6** <sup>4</sup> There are different kinds of gifts, but the same Spirit. <sup>5</sup> There are different kinds of service, but the same Lord. <sup>6</sup> There are different kinds of working, but the same God works all of them in all men.

<sup>15</sup> Matthew 26:26-29; Matthew 28:19-20; Romans 6:1-11

**Matthew 26:26-29** <sup>26</sup> While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body." <sup>27</sup> Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you. <sup>28</sup> This is my blood of the covenant, which is poured out for many for the forgiveness of sins. <sup>29</sup> I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

**Matthew 28:19-20** <sup>19</sup> Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,<sup>20</sup> and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age."

**Romans 6:1-11** <sup>1</sup> What shall we say, then? Shall we go on sinning so that grace may increase?  
<sup>2</sup> By no means! We died to sin; how can we live in it any longer? <sup>3</sup> Or don't you know that all of us who were baptized into Christ Jesus were baptized into his death? <sup>4</sup> We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life. <sup>5</sup> If we have been united with him like this in his death, we will certainly also be united with him in his resurrection. <sup>6</sup> For we know that our old self was crucified with him so that the body of sin might be done away with, that we should no longer be slaves to sin-- <sup>7</sup> because anyone who has died has been freed from sin. <sup>8</sup> Now if we died with Christ, we believe that we will also live with him. <sup>9</sup> For we know that since Christ was raised from the dead, he cannot die again; death no longer has mastery over him. <sup>10</sup> The death he died, he died to sin once for all; but the life he lives, he lives to God. <sup>11</sup> In the same way, count yourselves dead to sin but alive to God in Christ Jesus.